

Handout 1E – Wafers (to be divided and distributed to attendants to anti-slavery bazaar)
(MA Historical Society Call Number Call Number: E187 (Box) 1850)

<p>To be a slave, is to be denied the privilege of reading the Gospel of the Son of God. <i>Elijah P. Lovejoy, 1837.</i></p>	<p>Shall the throne of iniquity have fellowship with thee, which frameth mischief by a law. <i>Psalm xciv. 20.</i></p>
<p>To be a slave, is to be shut out from all enjoyment in this world, and all hope in the next. <i>Elijah P. Lovejoy, 1837.</i></p>	<p><i>Anti-slavery.</i> — Who will stand up for me against the evil-doers, or who will stand up for me against the workers of iniquity. <i>Psalm xciv. 16.</i></p>
<p>Negroes are not free agents, have no personal liberty, no faculty of acquiring property, but are themselves property, at the will of their masters. <i>Patterson, in Convent. 1787.</i></p>	<p><i>ANTI-SLAVERY.</i> Woe unto him that useth his neighbour's service without wages, and giveth him not for his work. <i>Jer. xxii. 13.</i></p>
<p>Why ought slavery to be abolished? Because it is incurable injustice. <i>William Pitt.</i></p>	<p><i>ANTI-SLAVERY.</i> THOU SHALT NOT STEAL. <i>Ex. xx. 15."</i></p>
<p>Let sorrow bathe each blushing cheek, Bend piteous o'er the tortured slave, Whose wrongs compassion cannot speak, Whose only refuge is the grave. <i>Mrs. Merton.</i></p>	<p>There are Three Millions of Slaves in the United States of <i>Christian (?)</i> America.</p>
<p><i>ANTI-SLAVERY.</i> God hath made of one blood all nations. <i>Acts xvii. 26.</i></p>	<p>Is not every slave a brother or a sister, ought we not then to seek for immediate, universal, and unconditional EMANCIPATION.</p>

Those are man-stealers who
abduct, keep, sell, or buy
slaves.

Grotius, 1650.

Men-buyers
are exactly on a level with
Men-stealers.

Rev. J. Wesley, 1777.

Slaveholding is injustice
which no considerations of
policy can extenuate.

Bishop Horsley, 1785.

I thought it my duty to ex-
pose the monstrous impiety
and cruelty, not only of the
slave-trade, but of slave-hold-
ing itself, in whatever form it
is found. *Gran. Sharpe, 1787.*

Man-stealers! the worst of
thieves; in comparison of
whom, highway robbers and
housebreakers are innocent.

Rev. J. Wesley, 1777.

Liberty is the right of every
human creature as soon as he
breathes the vital air; and no
human law can deprive him
of that right.

Rev. J. Wesley, 1777.

The children of men are by
nature free, and cannot with-
out injustice be either re-
duced to or held in slavery.

Judge Jay, 1786.

The owners of slaves are li-
censed robbers, and not the
just proprietors of what they
claim.

Mr. Rice, Kentucky, 1780.

ANTI-SLAVERY.

Be not partakers
of other men's sins.

ANTI-SLAVERY.

Remember them that are
in bonds as bound with
them.

Heb. xiii. 3.

Anti-slavery.

Where the Spirit of
the Lord is, there is
liberty.

2 Cor. iii. 17.

Proclaim liberty to the
captive, and the opening
of the prison doors to
them that are bound.

Isaiah lx. 1.

Anti-slavery.

Woe unto him that
buildeth his house
by unrighteousness.
Bible.

Every slaveholder is
guilty of reducing
human beings to the
condition of brutes
and things.

There are Seven Millions of
Slaves in the World, held by
professedly Christian nations

Anti-slavery.

In Christian America
there is no Marriage for the
Slaves.

NO UNION
with
SLAVEHOLDERS.

Is not this the fast that I
have chosen, to loose the
bands of wickedness, to undo
the heavy burdens, and to let
the oppressed go free, and
that ye break every yoke.

While men despise *fraud*,
and loathe *rapine*, and abhor
blood, they shall reject with
indignation the wild and
guilty phantasy, that man
can hold property in man.

Brougham.

My God what wish can pro-
sper, or what prayer, For
those who deal in cargoes of
despair; Or drive a loath-
some traffic, gauge and span,
And buy the muscles and the
bones of man.

Cowper.